

so great esteem, he saith, that it hath no Purging vertue at all in it; adding that even of *All Salts*, none hath more vertue than another, as he pretends to have shew'd in an other *Book* of his, *De natura salium*; which also hath not been yet trausmitted into these parts.

5. He denies, what *Aristotle* assures, and what *Galen* saith to have often tryed, that the Spittle of a *Fasting* person kills Vipers, and he laughs at many other particulars, that have been delivered concerning the *Antipathy* of Vipers unto certain things; and their manner of Conception and Generation, and several other properties, commonly ascribed to them; which the alledged French Author affirms to be refuted by so many experiments made by this *Italian Philosopher*, that it seems to him, there is no place left for doubting, after so authentic a testimony.

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THe Reader of these *Transactions* is desired to correct these *Errata* in *Number 8.* viz. page. 132. line. penult. read *Wine* for *Lime*; and page 133. line 10. read *Thresher* for *Tres pber*, as some Copies have it; and page 136. line ult. read *purifie* for *putrifie*.

L O N D O N ,

Printed for *John Martyn* and *James Allestree*, Printers to
the Royal Society. 1666,